

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~MAY 25 1990~~ OCT 16 2007

Returned to applicant for correction AUG 16 1990

Corrected application filed _____

Map filed AUG 16 1990 under 54870

The applicant **Kenneth M. Marrujo or Frances M. Marrujo**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Arizona Spring**
2. The amount of water applied for is **0.1** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stock watering and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **620 cows**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20 Township 33 North, Range 61 East M.D.B.&M. or at a point from which the SW Corner of Section 31 T.33N., R.61E., M.D.B.&M. bears S.25°19'00" W.bears S. 35°44'00" W., at 14,760 feet.**
6. Place of Use **See attached sheet.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **develop spring and pipe water to place of use.**
9. Estimated cost of works
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water from Arizona Spring may be piped and comingled with water from Marrujo Well No. 1 and Marrujo Well No. 2 to maximize water use efficiency.**

By **s/Kenneth Marrujo**
1155 Ave F
Ely, Nevada 89301

Compared dl/dr lb/cmf

Pro. Overruled See Ruling #5220 Pro. Overruled See Ruling #5520
 Protested 9/14/9 by Terry Crawforth 11/16/90 by: J.S. Tixier

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 54870 and 54871 shall not exceed 4.5260 million gallons annually or sufficient to water 620 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0194 cubic feet per second or sufficient to water 620 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 23, 2005

Proof of completion of work shall be filed before:

June 23, 2005

Water must be placed to beneficial use on or before:

May 23, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May, A.D. 2003


State Engineer

Completion of work filed AUG 19 2005

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED AUG 20 2008 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~Tony T. P.E. STATE ENGINEER
Can. Rescinded 5-27-2008~~

August 14, 1990

ITEM 6

PLACE OF USE FOR

Portions of the following:

Township 32 North, Range 60 East, M.D.B. & M.

Section 1: Lot 1, Lot 2, and Lot 3.

Section 2: Lot 2, Lot 3, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$.

Township 33 North, Range 60 East M.D.B. & M.

Section 25: $SE\frac{1}{4}$, $SW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$.

Section 35: $E\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$.

Section 36: $NE\frac{1}{4}$, $SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}$.

Township 33 North, Range 61 East M.D.B. & M.

Section 19: $SW\frac{1}{4}$, $SE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$.

Section 20: $W\frac{1}{2}SW\frac{1}{4}$.

Section 29: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$.

Section 30 and 31: ALL

Section 32: $W\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$.

Township 32 North, Range 61 East, M.D.B. & M.

Section 5: Lot 3 and Lot 4, $SW\frac{1}{4}NW\frac{1}{4}$.

Section 6: $N\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, Lot 1, Lot 2, Lot 3 and Lot 4, $SE\frac{1}{4}NW\frac{1}{4}$.